City Montessori School, Lucknow Syllabus 2024 – 2025 Class IV

| S.No. | Subject | Page Number |
|-------|------------------------------|----------------|
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NOTE: The semester system will be followed for all the subjects <u>EXCEPT</u> the following:

(1) English Language (2) Hindi Language (3) Mathematics

AIMS AND OBJECTIVES

MORAL EDUCATION:

- To enable the students to develop good habits and character right from childhood.
- 2. To enable the students to learn basic manners and etiquette.
- To enable the students to know and practice certain values like caring, sharing, generosity, friendliness, thankfulness, cooperation etc. during their growing years.
- 4. To enable them to appreciate the beauty of the creation and to be grateful to its creator (God).

ENGLISH:

- To develop in pupils the ability to express themselves in intelligible and acceptable forms of English.
- 2. To encourage fluent self-expression in speech and writing.
- 3. To develop the habit of micro-skills of listening.
- 4. To develop the ability to read aloud intelligibly and to read silently with understanding.
- 5. To form enduring reading habits and to extend the range of their ideas by the reading of factual and imaginative writing.
- 6. To enable the students to appreciate the literary work of various writers.
- To enable the students to develop their phonetics, pronunciation and voice modulation skills.
- 8. To develop an elegant cursive handwriting.

HINDI:

- 1. To impart the knowledge of the structure of the language.
- 2. To enable the students to use idioms and phrases appropriately through their regular use and practice.
- 3. To develop the ability to use difficult literary terms appropriately and pronounce them correctly.
- 4. To enable the students to understand and to speak flawlessly.

SOCIAL STUDIES:

- 1. To help the children to understand the world they live in.
- 2. To develop the qualities of cooperation, generosity and sympathetic outlook.
- 3. To develop the love for nature, travels and knowledge about other countries.
- To develop international understanding.
- To provide the learners with an understanding of past events and persons and their roles in shaping present day lives and a visualisation of future changes.
- 6. To provide knowledge of human systems in areas of government and culture.

MATHEMATICS:

- 1. To develop the skills in mathematical computations and calculations.
- 2. To develop a scientific attitude to analyse any situation logically.
- 3. To develop the ability of presenting a thought with exactness and brevity.
- 4. To enable the pupils to put forth arguments when convinced about their correctness without hesitation.
- 5. To help the children to appreciate the geometrical and symmetrical shapes of the natural objects.

COMPUTATIONAL THINKING & ICT:

- 1. To develop logical and analytical thinking.
- To enable the students to comprehend the concepts and practices of computer science.
- To help the students to comprehend and to apply the fundamental concepts of programming.
- 4. To develop the detailed insight of applications of computer.
- 5. To develop the ability to solve problems using both structured and modular approach.
- 6. To create an awareness of ethical issues related to computing.
- 7. To appreciate the implications of computer in contemporary society.
- 8. To acquire knowledge on theoretical concepts, applications and programming aspects of computer science.

SCIENCE:

- 1. To develop the child's creative potential.
- 2. To enhance the observational and drawing skills of the child.
- 3. To develop a scientific attitude in the learner.
- 4. To acquaint the child with the wonderful achievements of science.

MORAL EDUCATION

Name of the Textbook: Moral Education Lessons Grade 4

Author: Dr Foo M. Mohajer Publisher: Royale Publishers

MORAL EDUCATION IS A GRADED SUBJECT.

| | MARC | H – SEPTEMBER (FIRST TERM) | |
|---------------------|-------------------|---|-------|
| Suggested Months | Chapter Number | Name of the Chapter | Page |
| MARCH - MAY | 1 | Obedience The Train that Would not Stay on the Track | 1-8 |
| | | Ground Rules (written) Memorise – Prayer on pg 7 | |
| | 2 | Forgiveness | 9-14 |
| | | Memorise – Prayer on pg 13 Once Enemies, Now Friends | |
| JULY | 3 | Courtesy | 15-21 |

Example is always more efficacious than precept. - Dr. Johnson

| | | The Prince of Virtues | |
|-----------|---|---|-------|
| | | Memorise – Prayer on pg 20 | |
| AUGUST | 4 | Consideration | |
| | | Memorise – Prayer on pg 25 | 22-25 |
| | | Travelling Without Reservation | 22-25 |
| SEPTEMBER | 5 | Love and Gratitude | 26-32 |
| | | The Wise and Grateful | |
| | | Project based on the virtue of the month. | |
| | | REVISION | |

In addition, the following virtues should be discussed while explaining the chapters: Sharing, Caring, Cooperation, Friendship, Peacefulness, Creativity, Helpfulness, Manners, Obedience, Thankfulness, High Aim / Perfection, Courage, Perseverance, Will Power.

Note:

- 1. For the virtues project scrap book to be maintained.
- 2. CMS Philosophy to be taught orally during the Prayer Assembly.
- Co-operative Games: Minimum two games will be mastered by every child each month.
- 4. Flowers of One Garden, CMS Song Book, Prayer book to be carried to the Prayer Assembly by every child.

| | ОСТОВЕ | ER – FEBRUARY (SECOND TERM) | |
|---------------------|-------------------|--|-------|
| Suggested Months | Chapter Number | Name of the Chapter | Page |
| OCTOBER | 6 | Unity and Abolition of all Prejudices | 33-39 |
| | | In Search of a New Home Memorise prayer on pg 38 | |
| NOVEMBER | 7 | One World Auxiliary Language | 40-43 |
| | | I want Vinagrad Activity – Skit on the theme of the story | |
| DECEMBER | 8 | Sacrifice | 44-48 |
| | | The Sacrifice of the Grasshoppers – Activity 1 - Greeting cards, Activity 2 – Field Trips. Activity 3 -Visit for taking care of under privileged children. | |
| JANUARY | 9 | Service | 49-56 |
| | | Florence Nightingale CMS Slogan "One day I Will Unite the World" – Explanation | |
| FEBRUARY | | REVISION | |
| Local Miles and | 6.11 | Project based on Peace & Unity after the Tableau show. | |

In addition, the following virtues should be discussed while explaining the chapters: Empathy, Kindness, Caring, Generosity, Responsibility, Happiness and Fairness.

ENGLISH
Name of the Textbook: New Mulberry English Course Book 4
(Term I & Term II)
New Mulberry English Workbook 4
Author: Anshitis Lee
Publisher: Oxford University Press

| | | | TEKNI I - MAKCH - OEF LENBER | MBER | | |
|------------------|---------------------------|--------------------------------------|------------------------------|-----------------------|-------------------|---------------------------------------|
| Genre | Author | Skills | Vocabulary focus | Integrated grammar | Creative writing | Creative writing Activities suggested |
| | | | March to May | | | |
| Pipi Goes Felion | Astrid Lindgren • Reading | Reading | Serecrial words | Noune: Concrese | An able fable. | Resdla Fable (Any |
| | | controllersion | (wards of sound) | and Abstract, | What is a Fabla? | from Aesop's, |
| | | Drawing | Practice Wo Pg | Sylaphosition | Wifle a peragraph | Jataka Tales |
| | | Infarences & | ÷ | IQ6Pys 20.73; | of 60-70 words, | Panchalantra) |
| | | sugrapus | | (Mb: Pgs: 0-11) | ending with a | Story Willing - |
| | | Ustifying action | | Comprehension - | mora! | Witte a story using |
| | | and | | Pippi Gaes to | | any of the prompts |
| | | SYCRECLENCES | | Circus (fable) | | given on Ct Pg 23 |
| | | Wrling skils | | Wb Pgs 7-6 | | |
| | | Sylabification | | | | |
| Lyrica | Rabindareth | Interpretation of | Personification, | | Usa of Figurative | Visual Poetry: |
| Poetry | Тадсте | the poem | Rhyming vords | | Paronage | Croate a visual |
| | | Identifying - | Practice Child | | Witte a verse of | representation of |
| | | dyning schene. | Z | | four ines to | Sanday by using |
| | | thama/mood of | | | describe your | images, drawings, |
| | | the poem. | | | Sunday | of softeges to |
| | | Learning about | | | | complament the |
| | | slace reibil | | | | themes and |
| | | Writing skills | | | | emotions conveyed |
| | | , | | | | in the poem. |
| | | | | | | Election dill |

| | HICKON HURKIN BOND | Rescing | Adjectives, Strong Vertice | Comprehension – | Paragraph Messon | • TWIST IN THE |
|----------------------|--------------------|---------------------------------------|-------------------------------|---------------------|----------------------------|----------------------------|
| | | Learning about | Super Super | Wb Pgs 18-78 | Writing - Witte 8 short | paragraph h about |
| | | Indian authors | | Revision of Tenses, | nelliseemoe | 60-70 words, |
| | | Empathising with | | Spaling Cb Pgs 45- | 140-50 wordst | captoring what |
| | | nature | | 48 Wb Pgs 20-22 | about a time | happens next in |
| | | Discussion | | | when you ware | HanrysTheor |
| | | • Writingskills | | | MITC TO | Imagine and |
| | | | | | someone and | describe a leviel in |
| | | | | | how it made | the plot. |
| | | | | | you feel Ot Pg | Debate |
| | | | | | œi ei | Should Individuals |
| | | | | | Character | be allowed to keep |
| | | | | | Sketch - | unusual snimals ac |
| | | | | | Weilen | rvile |
| | | | | | no come che | a locational the |
| | | | | | oliopolio distribution | an englacement - |
| | | | | | sketch cr | consequences of |
| | | | | | authors | Hannys |
| | | | | | grandfatherin | appaarance at the |
| | | | | | 40-50 words | nursely achool, |
| | | | | | | highlighling he fear |
| | | | | | | and myth related to |
| | | | | | | an unfamiliar |
| | | | | | | creature |
| | | | | | | (Oral decussion) |
| The Bell Of Folkbela | ale Adapted | Reading | Nouns | Articles & | What If? | Summerse en Incien |
| | Fram An | roisnettercino. | (sommon, proper; | Puncuation | (Alternate | folioale that you've |
| | Ilalian | Cultural | colective. | toomma, period. | Endings) | read recently. |
| | Foklals | 3A8191836 | sbetracti | hyphen, captal | Change the | |
| | | Moral reasoning | | eters, qualation | dmaxefthe | |
| | | Interpretation of | | marks, question | sick and dail a | |

| Author Skills |
|---|
| |
| John Fotor - Needing - Rhyming words - Comprehension - Similes evaluative and - Metaphor extrapolative - Metaphor extrapolative - Impathy - Empathy - Family bond and yabes |
| |
| Hoaic Dahl - Recding Senaora Words of hater - Interpretation of favour / Imaginative withing. - Urawing a connection between actor and consequences. - Interpretation - social minor therefore the consequences. - Interpretation - social minor therefore and the consequences. |
| Mary Mapss • Reading and References and Lodge comprehension expressions of a • Inclusion of Askore. Culture feltaties in and Place words |

| wants (introducing characters and setting) of your story, and base the rescentiant for more! | | Role Play Linact any one scene of your chace from the sony. • Paragraph Witting: Witte a paragraph of 40 50 words on Bernefits of |
|---|-----------|---|
| in your con wores (0.20 wores) • Mate your own Word Wall of 5 cilitaalt words from the chapter, at the one synorym and one smooth of each and use those words which suit best to your persynoth. | | Write a paragraph (30-70 words) on lecturally and spent |
| genras Ob Pgr 94 | | Indefinite Pronouns Obtificutives Appostraghte 9: Appostraghte 9: Cantractions Ca + 29 47.3.77 Wb Pgs 45.45, 56 Word Wall Cb Pgs 72.73 Similes and Neraphore Ca Pgs 51.52 |
| | September | 800 |
| framing cultural expandings - actions have consequence. • Writing skills | | Communication Imagination Cataboration Candinated Show of Fundions Shage Presence Fundion Hetory of Madieved times Communication Hymropactions dentificator of tigures of speech |
| | | Alan Rorman Body |
| | | Hatorical Factual Pootry |
| | | Teneli Rama And the Dream Kington (Onal) Lullahy (Poem Onal) |

| Name of the Topic | Genre | Author | Skills | Vocabulary focus | Integrated grammar | Creative writing | |
|-------------------------------------|--------------------|--------------------|---|--|---|---|---|
| | | | | | Assessment 1 Wb Pgs 29:36 | (detrinental effects of | Lu labies for Babies' Elocution dr II |
| | | | | | | edmongy or sleep) | |
| | | | HALFY | HALF YEARLY EXAMINATION | IIDN | | |
| | | | 0 | October-November | | | |
| The Gr. who (Oral) (Oral) | Fiction Fiction | Marjusta Pswagi | Reading and comprehension Communication - Using inaginative language Reading about Indian poets Reading analysis - poetic expression Writing skills | Vigorous veros Frsyer model vocabulary | Calective Nours. Types of Sentences Car Ligs 51-c4 Spotling, Pursuation Sentence, Wite Well Wb: Pgs 81-68 | White a story ray eavily flavour be story) must include - introduction, of straction, settling, plot, flavour tie part, lesson or message. Heason or recommencation and conduston. In the form of a graphic organizer Cb Pgr 68 | Shry sequencing through the stry in the conect securities. |
| The Raitway Children (Witten) | Felion | Edili Nosbil | Reading and comprotension Communication social message (understanding chamistanding chamistanding inough lifershare) | Lapto-specific vecabulary (or instance- rativary Jargon, frousehold (unishings) | Conjunctors & Purpland on Co: Pgs 42-44. Wb: Pgs 70 71 | Character diarles- Let the learners create a diaryteurnal from their favourite character's | Stoyboarding/Corne strip (Cb pg -131) OR Draw a Venn dlagram to compare and contrast city life and courtry life. |

| | | | Character - analysis through mate. Withing setts | Sensory vocabulary Adjectival descriptors | | perspective (50 words) | |
|------------------------------------|--------------------------|-----------|--|--|---|---|--|
| Opross Stool (Poem Written) | Poerty | St Fians. | | Rhymng wonce | Rigare & mythm. rhyming words | While a paragraph (80-100 wonds) from the perspective of a foce witnessing the changes in the neighbourhood. Describe the sights, sounds, and error one as you watch the unteritation unfield and imprastice on the imprastice of foces in the community. | Comparative Analysis of the survious soft the survious soft and 21% century Creative withing on SDG-15 Little on I and (70.80 words) Publiam solving: Brainsoming cleas on effect of dimale change on iffe on land. Focultion did. |
| | | | | December | | | |
| Making A Olferance (Written) | Environmen tal Follon | 1 | Navding comprehension Infraeding and drawing conclusion Photien solving Witing sells | Adverb rich taxt. | Reported Speech, Punctuation With Pigs 77-80 Cbr Pigs 29-37 Comprehension- Making a Difference Poster Reading | Paragraph Writing (80-100 words): Cevelop a character with a special power failored for Carth's pro-ection. Elaborate the power and eco- | Comparative analysis: Discuss the perspective of the children before and after the slary nameton. JAM on tow to recuse pollution. |

| relevance of cuestions, purpose at the interview. | Travel Talk Show- Choose your taxourtle travel destination, respect and gather information about the and scape, and make an tinorary. Locultan dell | Chole Time Discuss how a river can be beneficial or costructive? Character exploration Flacultion drift | Role Play Enact any one scans of your one of from the story. |
|--|---|--|---|
| | My Preclous Postcard- Imagine that you are the child mentioned in the coem foreign Lands: Write a ecs-to-a standy member back nome, cesocioning your adventures in the new land. | Compose a verse/poem (thervell ratural) guidalines = 1-2 stanzas, include fryming words or figurative speech. | While well WD Pgs 53-54 |
| | Expressing Imagination | Sound Words - Ctr. Pg 50 | Degrees of Adjectives (revelon) Ob Pys 67-86 Wb Pgs 60-33 |
| | Stritts Melaphors Personit calon Imagery Sensoral vocabulary | Surites Melaphors Personit calon Inagery New adjectives Sound words | Words showing emotors Idioms Cb Rgs 65-88 |
| suctind conversation • Writing skills - question-making | Interpretation of the poem - using the rather tanguage Identitying - dryming actions, therretmod of the paem. Exploring cultural absently Withing skills | Reading and comprehension Communication appreciation of nature through therature Interpretation of text—using figurative language Writing skills | Communication Inagretion Collaboration Coordination |
| | R. L. Stevenson | Vaerie B com | Lewis Carrol |
| | Lyrical Poetry | Poetry Poetry | Pisy |
| | Foreign Lands (Poem Oral) | The Sher (Poem Oral) | The Caucus Raca (Written) |

11

| ASS IV | | • | | | | • | • | |
|---------------------------------------|-----------------------------------|--------------|------------------------------------|--------------------------------|----------------------------------|-------------------------------------|--------------------------------|--------------------|
| Creative writing Activities suggested | | | | | | | | |
| | | | | | | | | |
| Integrated grammer | Comprehension | - The Caucus | Race Wh Pys | 47-50 | Assessment 5 | Firs assessment | Nock Paper | z |
| Vocabulary focus | | | | | | | | ANNUAL EXAMINATION |
| Skills | Shaw up | Emplions | Stage Presence | Expression | | | | AN |
| Author | | | | | | | | |
| Genra | | | | | | | | |
| Name of the Topic | | | | | | | | |

Note: The assessments will be prepared on the content of the columns marked integrated Grammar and Creative Writing Joral + written topics) along with the toxt of the written chapters only.

| Please note: | The lessness will be tested on their previous knowledge of functional oranimar (of all the levels) | in the Half-Yearly and Annual Examination. | ĸ | practice for the grammar topics. You may give more of | cloze passages | One notebook may be maintained for Functional | Grammar and Creative Writing. | 4. Synonyms, Antonyms and Homophones will be | assessed from the reading texts. | Integrated Grammar and Creative Writing topics | should be taken up in the class for the oral chapters | ALSO as they would be tested. | | |
|------------------------|--|--|----------|---|-------------------------------|--|-------------------------------|--|--|--|---|-------------------------------|---------------|-------------------------------------|
| | | 45 Marks | 10 Marks | 5 Marks | 5 Marks | 5 Marks | 70 Marks | 30 Marks | 400 Marks | ou man oo | | | | |
| BREAK UP OF MARKS | Half Yearly/Annual Examinations: | Written Paper | Reading | Rociation | Spoken English | Dicator | Total | MIDTERM ASSESSMENTS L/II | GRAND TOTAL | OLD TO THE THE | | | | |
| SYLLABUS OF MID TERM I | 25 ASSESSMENT Flippi Goes to the Groue, Henry. | Nouns: Common, Proper, Concrete & | Abelract | Andress Organisation | Personand White (80-70 wonts) | Transaction of the Control of the Co | SYLLABUS OF MID TERM II | ASSESSMENT | The Railway Childnert, Cyaness Street, | Conjunctions, Punctuation, Collective | Nouns. Types of Sentenbes | Letter writing (Informal). | Comprehension | Descriptive Essay (90 to 100 words) |

| |]] ;: | Mussoprie International 3 56, Mall Avenue, | School, | Sender's Address |
|-------------|----------------------|---|---------|---|
| | 1[| Mussoorie. | | Selder's Modless |
| | | | | One Space |
| | % [[| 16llr April, 2024. | | <u>Óate</u> |
| | | | | One Space |
| Deer | ,]% | | | Sslutation |
| | | | =] | Topical sentence |
| _ | | | 2½ 5 | Main cody of the letter (noncent + expression) |
| _ | | | _] | <a>Concluding sentence |
| | | Yours affectionately, | 1% | One Space Subscription |
| | | Hairin | 1% | First name only |
| Formst: | 2 <u>1</u> Marka | | | |
| Content: | 2 ¹ Marks | | | |
| Expression. | 5 Marks 10 Marks | | | |

Reading and Conversation

Name of the Textbook: Gulliver's Travels Author: Jonathan Swift Publisher: Orient BlackSwan

| | MARCH – SEPTEMBER (FIRST TERM) |
|---------------------|---|
| Suggested Months | Name of the Theme |
| MARCH-MAY | Reading Aloud – Gulliver gains his freedom |
| | Conversation Themes – Adventure, Travel (Refer to – Adventures) |
| | in the Capital – Page no. 77) |
| | A Memorable Trip (Refer to- Gulliver Lands at Brobdingnag; pg 50) |
| JULY | Read Aloud – Life and customs in Lilliput |
| | Conversation Themes – Customs, Safety. (Refer to - Life and) |
| | customs in Lilliput – Page no. 33) |
| | Peace v/s War (Refer to Gulliver Battles for the Lilliputians, page |
| | no- 28) |
| AUGUST – | Read Aloud – Gulliver in Blefuscu |
| SEPTEMBER | Conversation Themes – My Dream Destination (Refer to – Life at |
| | the Palace – Page no. 70) |
| | Idea of a Fantasy Land (Refer to- Lemuel Gulliver in a Strange) |
| | Land; page 3) |
| | HALF – YEARLY EXAMINATION |

| | OCTOBER – FEBRUARY (SECOND TERM) |
|-----------------------|---|
| Suggested Months | Name of the Theme |
| OCTOBER – NOVEMBER | Read Aloud – Gulliver is Received in Lilliput Conversation Themes – More about my country. (Refer to - Back in England – Page no. 95) A Skill I Wish to Learn. (Refer to – Gulliver Learns a few Things about Lilliput – Page no. 24) |
| DECEMBER | Read Aloud – Danger in the Kingdom of Lilliput Conversation Theme – If I were a King/Queen (Refer to – Gulliver and the King of Brobdingnag – Page no. – 85) My Priceless Possession (Refer to Gulliver is sold to the Queen; page no 63) |
| JANUARY – FEBRUARY | Read Aloud – Gulliver is Sold to the Queen Conversation Themes – Rural v/s Urban Life (Refer to – In the Farmer's House – Page no. 57) Freedom (Refer to – Escape from Brobdingnag; page 91) |
| | ANNUAL EXAMINATION |

Note: (i) Teachers must take up different activities and discussions based on the content available on the C.M.S Reading App (Freadom).

(ii) The elements of Reading will be assessed in each term.

fg**a**nh Hkk"kk

Name of the Textbook: I nj fgnh 0; kdj.k rFkk fucak jpuk Hkx&2

(ONLY FOR TEACHERS) Publisher: on inthe Milit

| | Publisher: | OSI IZAK K , . IV | 1 1 0 L + |
|----------|------------|-------------------|-----------|
| | MARCH | - SEPTEMBER | (FIRST TE |
| hatsannu | | | |

| | MARCH – SEPTEMBER (FIRST TERM) | | | | | | |
|---------------------|--|--|--|--|--|--|--|
| Suggested Months | Name of the Topic | | | | | | |
| MARCH - MAY | संज्ञा | | | | | | |
| | गिनती (61 से 80 तक) हिन्दी के अंकों व शब्दों में लिखना तथा बोलना। | | | | | | |
| | dgkuh y{ku (100 से 120 शब्दों तथा तीन पैराग्राफ़ में) | | | | | | |
| JULY | सर्वनाम | | | | | | |
| | foyke 'kîn & मान, आस्तिक, जन्म, जागना, प्रशंसा, आदि, जय, आज्ञा, | | | | | | |
| | सज्जन, आय। | | | | | | |
| AUGUST | विशेषण | | | | | | |
| | lk; kt; okph 'ktn (तीन—तीन) — आकाश, इन्द्र, पुत्र, चन्द्रमा, आग, पानी, | | | | | | |
| | नदी, आँख, जंगल, पुष्प। | | | | | | |
| | क्रिया | | | | | | |
| | अपवित गद्यांश | | | | | | |
| SEPTEMBER | fucak & o.kukRed (100 से 120 शब्दों तथा तीन पैराग्राफ़ में) | | | | | | |
| | REVISION | | | | | | |
| | HALF-YEARLY EXAMINATION | | | | | | |

| | OCTOBER – FEBRUARY (SECOND TERM) | | | | | | |
|-----------------------|---|--|--|--|--|--|--|
| Suggested Months | Name of the Topic | | | | | | |
| OCTOBER – NOVEMBER | dky (मुख्य तीन भेद) | | | | | | |
| | fojke&fpgu { पूर्ण विराम (।), अल्प विराम (,), विरमयबोधक (!), प्रश्नवाचक (?)} | | | | | | |
| | वाक्यांश के लिए एक शब्द | | | | | | |
| | opu cnyks & थाली, गुड़िया, अध्यापिका, कथा, नारी, झण्डा, मिठाई, बहन, भेड़िया, कविता | | | | | | |
| DECEMBER | fya cnyks & लेखक, शिष्य, सेठ, सिंह, दास, सखा, नायक, ब्राह्मण, बालक, देव | | | | | | |

| | lepp; ck/kd (योजक शब्द) (परिभाषा और दिए गए शब्दों से अभ्यास कार्य — और, इसलिए, लेकिन, क्योंकि, अथवा आदि) |
|----------|--|
| | अपठित गद्यांश |
| | i= & औपचारिक ¼ kFkUk i=@f'kdk; rh i=½ |
| JANUARY | fucalk & dYi ukRed (100 से 120 शब्दों तथा तीन पैराग्राफ़ में) |
| | vusdkFkhl 'kCn (प्रत्येक शब्द के दो अर्थ लिखवाएँ) |
| FEBRUARY | dgkuh y{ku (100 से 120 शब्दों तथा तीन पैराग्राफ़ में) |
| | औपचारिक पत्र ¼ µjkofRr½ |
| | REVISION: okf"kid ijh{kk earfganh Hkk"kk dslaiwkiikB֯e Is i/u inNstk, pxsk vr% nksukari =kar%Term I and Term II% dh iqujkofRr djkuk vis{kr gsk |
| | ANNUAL EXAMINATION |

okD; kak dsfy, ,d 'kCn

| | 3.0 · y 0.1 · 1.0 · 1. | |
|-----|-----------------------------------|------------|
| 1. | जीवन भर रहने वाला | आजीवन |
| 2. | साग–सब्ज़ी खाने वाला | शाकाहारी |
| 3. | जो पढ़ा लिखा हो | शिक्षित |
| 4. | जो जल में रहता हो | जलचर |
| 5. | अच्छे आचरण वाला | सदाचारी |
| 6. | साथ पढ़ने वाला | सहपाठी |
| 7. | गाने वाला | गायक |
| 8. | जो नीचे लिखा हो | निम्नलिखित |
| 9. | उपकार करने वाला | उपकारी |
| 10. | जो आकाश में रहता हो | नभचर |

vusdkFkhZ 'kCn

| 1. | अर्क | रस, सूर्य |
|-----|------|--------------------|
| 2. | तप | साधना, धूप |
| 3. | कनक | सोना, गेहूँ |
| 4. | अर्थ | धन, व्याख्या |
| 5. | फल | खाने का फल, परिणाम |
| 6. | बाल | केश, बालक |
| 7. | लाल | रंग, बेटा |
| 8. | अंक | गोद, संख्या |
| 9. | दल | समूह, पत्ता |
| 10. | अंबर | आकाश, वस्त्र |
| | | |

Example is always more efficacious than precept. – Dr. Johnson

| | औपनारिक पत्र (प्रारूप काउन्सिल के अनुरूप) |
|---|---|
| | सोट: देनों पत्रे में प्रारूप के लिए 4 अंक, विषय- जन्तु के लिए 6 अंक। |
| र्रेषण या फार्≫ | संदर्भवरी संबन्तः चिलकं पर्य दिल्ली - (विन्द्रोट) |
| ংক লক্ষ্য ভাউ > নিনিক > ংক লক্ষ্য ভাউ > | |
| - गतकर के पत् | रंच में, संपद्य नहोदय. दैनिक जगरण, मनदीर नगर, |
| एक लाइन छोड़ > संविद्या मृत दिवय > एक लाइन छोड़ > | दिन्सी — (पिनकोट) विषया |
| हार्याय स्था प्रतिकृत पाल्य स्था कृष्ण साम्य | महोदय/महोदया सुवित्य त्रिवेदन है लि |
| एक सारत होतें> विकासियार | |
| एक लाख्न होंहैं> | |
| ्रांतिन अनुदर्श ः | यारा है∕ यनुरोध है ———" |
| एक सारत होते > गरीत शका > एक सक्त डोडे > | रूक्ट के लिए समा कीलिए॥। |
| र मार् एक लदन डोर्डे श्रमात (| सन्यवाद मन्त्रीय/मन्त्रीय |
| 87010 | 44 |
| | नोट - विकारमी परी से देवक का पता अनिवार्ग नहीं है तथा समयन निवन प्रकार से किया जा सकता है। अगरत आजरवारों / आगरी पाजकरियों, राज |

fganh I kfgR;

Name of the Textbooks: 1- fdat y

2-, st s Fks qekj s i no 2t & 4

(TERM I and TERM II)

Authors: 1- _rqfl xg

2. d".k xkj ky vkfcn

Publications: 1- fdMyoYMZ ifCydsku ik- fy-

2. U; WeSu if Cyf'kax gkml

| | MARCH – SEPTEMBER (FIRST TERM) | | | | |
|---------------------|--------------------------------|--|------|--|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | | |
| MARCH - MAY | 1 | हिमालय %dfork½ ekf[kd | 11 | | |
| | 4 | अनोखी चिड़िया ¼у{k ½ | 33 | | |
| | 1 | , sIs Fks gekjs i wo∂t & xo#ukudnso | 5 | | |
| JULY | 8 | सिद्धार्थ का गृह त्याग ¼kVd½ | 65 | | |
| | 6 | रवींद्रनाथ टैगोर Æls[kd½ | 49 | | |
| | 2 | , sis Fks gekjs i no 7t & lar dchj | 12 | | |
| AUGUST | 5 | पेट दर्द %dgkuh % | 41 | | |
| | 14 | कबीर के दोहे 1/nkg1½ ekf[kd | 113 | | |
| | 3 | , sl s Fks gekj s i no Žt & egkdfo dkyhnkl | 19 | | |
| SEPTEMBER | 7 | हम तेरे आभारी मेट्रो ¼dfork½ ek¶[kd | 56 | | |
| | 4 | , sls Fks gekjs i no 2t & jk.kk lkaxk | 27 | | |
| | | REVISION | | | |
| | HA | LF-YEARLY EXAMINATION | | | |

| OCTOBER – FEBRUARY (SECOND TERM) | | | | |
|----------------------------------|--------------------|---|------|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | |
| OCTOBER - NOVEMBER | 10 | यह दीवाली याद रहेगी 1⁄4; kgkj½ | 80 | |
| | 12 | हल्ला-गुल्ला ¼dfork¼ ¼ek¶[kd½ | 97 | |
| | 5 | , sis Fksgek js i wo 2t & ehjk ckb2 | 33 | |
| | 6 | , sls Fks gekjs i no 2t & i liuk /kk; | 38 | |
| DECEMBER | 11 | मैं और मेरा देश 1/dgkuh1// | 88 | |
| | 13 | खाचिड़ी, उड़चिड़ी, फँसचिड़ी Ælऽ[kd ½ | 103 | |
| | 7 | , sls Fksgekjs i no 7t & egkjk.kk i arki | 43 | |
| JANUARY | 2 | दो बिल्लियाँ और बंदर ¼dgkuh & eks[kd½ | 18 | |
| | 9 | हरिद्वार की सैर ¼ =½ | 73 | |
| FEBRUARY | | REVISION | | |
| | ANNUAL EXAMINATION | | | |

| egih ubZ logys[k ekyk ¼l); veSu Hkkx&4½ | | | | | |
|---|------------------------------|--|--|--|--|
| Ist term | lind term | | | | |
| पृष्ठ 1 — 14 | पृष्ट 15 — 24 | | | | |
| funदे kः 'मेरी नई सुलेख माला' से प्रत्येव | न माह दो पृष्ठ कराये जाएँगे। | | | | |

uk\$V‰ fgUnh Hkk"kk esiinoKku ij ∨k/kkfjr izu Hkh inNstk,;xsA

- fgUnh Hkk"kk dsfo"k; ka dksfgUnh I kfgR; dsikBka ds I kFk, dha'r djds i < k; sA
- ek=kvkadh v'k(j); kadk iñ; sd ikB I sokrkžyki rFkk I (kkj dk; Z djok, jA bII sHkh i zu iNk tk, xkA
- it; sd ikB I s beyk vo'; djok, A
- ^, sl s Fks gekj s i wo t * l s i fr ekg , d dgkuh eks [kd : i l s v o '; i < kb l tk, xh r Fkk l e > kb l tk, xh A i tu & i = ea b l l s dkb l i tu ugha i w k tk, xk A
- ^, sis Fks gekjs i no?t* Is I gys[k rFkk Jrys[k Hkh djk; k tk I drk g\$\]
- itui = enfopkjkRed itu (HOTS) rFkk cg(odYih; itu (MCQs) Hkh iNstk, xx vr%mu ij fo'kšk /; ku nsk
- GCE dks vius ikBka ea I fEefyr djal

Syllabus for:

Mid Term Assessment I: संज्ञा, गिनती (61 से 80 तक) हिन्दी के अंकों व शब्दों में लिखना तथा बोलना, कहानी—लेखन (100 से 120 शब्दों तथा तीन पैराग्राफ़ में), सर्वनाम, अनोखी चिडिया

Mid Term Assessment II: काल, विराम—चिह्न { पूर्ण विराम (।), अल्प विराम (,), विस्मयबोधक (!), प्रश्नवाचक (?)}, वाक्यांश के लिए एक शब्द, वचन बदलो, अपठित गदयांश, यह दीवाली याद रहेगी।

BREAK-UP OF MARKS

Half Yearly/Annual Exam = 70 marks

Mid Term Assessment I /

Mid Term Assessment II = <u>30 marks</u> Grand total = 100 marks

MATHEMATICS

Name of the Textbook: SMILE 4 - MATHS

Coursebook & Workbook

(Term I & Term II)

Publisher: SAAR Education (I) Pvt. Ltd.

| MARCH – SEPTEMBER (FIRST TERM) | | | | | | |
|-------------------------------------|-------------------|--|-----------------|---|--|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | Hands-on apparatus that may be used | | |
| MARCH – MAY | 1 | Numbers up to 9,99,999 | 1-19 | Dice, Number Cards, Ice Cream Sticks, Dienes Blocks, Counters, Place Value Holder, Letter Flash Cards | | |
| | 2 | Making More and Less | 20-38 | Cups and Beans, Ice Cream Sticks, Place Value Holder, Counters | | |
| шиу | 3 | Multiplying and Sharing | 39-53 | Ice Cream Sticks, Paper Tiles, Dienes Blocks, Counters | | |
| JULY | 4 | Factors, Multiples and Divisors | 54-67 | Unifix Cubes, Dienes Blocks, Counters | | |
| | 4 | Factors, Multiples and Divisors (continued) | 54-67 | Unifix Cubes, Dienes Blocks, Counters | | |
| AUGUST – SEPTEMBER | 5 | Parts of a Whole | 68-75 | Unifix Cubes, Paper Plates, Fraction Tiles | | |
| | 6 | Introduction to Fractions | 76-93 | Unifix Cubes, Paper Plates, Fraction Tiles | | |
| | 7 | More on Fractions | 1-7 (Part B) | Unifix Cubes, Paper Plates, Fraction Tiles | | |
| | | REVISION | | | | |
| | | Tables 2 to 15 | | | | |
| | Н | ALF-YEARLY EX | CAMINATIO | N | | |
| Syllabus for Mid Term Assessment I: | | | | | | |

Syllabus for Mid Term Assessment I

Topics: Numbers up to 9,99,999, Making More and Less, Multiplying and Sharing.

| OCTOBER - FEBRUARY (SECOND TERM) | | | | | |
|----------------------------------|-------------------|------------------------|-------|--|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | Hands-on apparatus that may be used | |
| OCTOBER- NOVEMBER | 12 | Lines and Shapes | 56-63 | Geometry Box, Ice Cream Sticks, 2D and 3D Models | |

Example is always more efficacious than precept. – Dr. Johnson

| | 13 | Angles and Turns | 64-73 | Geometry Box |
|--|----|--|-----------------|--|
| | 9 | Introduction to Perimeter and Area | 24-34 | Ruler, Measuring Tape, Geoboards, Grid Sheets |
| | 10 | More on Perimeter and Area | 35-43 | Ruler, Measuring Tape, Geoboards, Grid Sheets |
| DECEMBER | 11 | Time | 44-55 | Clock Model, Calendar |
| JANUARY- FEBRUARY | 8 | Measurements: Length, Mass and Capacity | 8-23 | Ruler, Measuring Tape, Beam Balance, Weights and Measuring Cans, Real Objects |
| | 14 | Symmetry and Patterns | 74-84 | Tangram Set |
| | 15 | Graphs and Charts (drawing of Bar Graphs to be excluded) | 85-92, 94-95 | Graph Sheets, Coloured Sheets |
| REVISION OF THE TOPICS FOR BOTH THE TERMS SHOULD BE DONE FOR | | | | |

REVISION OF THE TOPICS FOR BOTH THE TERMS SHOULD BE DONE FOR THE ANNUAL EXAMINATION.

Tables 2 to 15

ANNUAL EXAMINATION

= 100 marks

Syllabus for Mid Term Assessment II:

Total

Topics: Lines and Shapes, Angles and Turns, Introduction to Perimeter and Area, More on Perimeter and Area

| Book: | Book of Tables | | | |
|---|---|---|--------------|--|
| Publisher: | F K Publications (Future Kids Pvt. Ltd.) | | | |
| Page Numbers: | Relevant pages of the book may b prescribed syllabus for both the ter | | e as per the | |
| BREAK-UP OF M | | | | |
| Half Yearly Examination / Annual Examination = 70 marks | | | | |
| Mid Term Assess | ment I / Mid Term Assessment II | = | 30 marks | |

Note: (i) Higher Order Thinking Skills (HOTS) questions will be tested in the Mid Term Assessments as well as in the Half-Yearly and Annual Examinations.

(ii) Previous knowledge of the students may also be tested.

Name of the Textbook: SMILE 4 – WORKBOOK (Term I & Term II)

| MARCH – SEPTEMBER (FIRST TERM) | | | | |
|---|-------------------|---|-------------------------------------|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | |
| MARCH - | 1 | Numbers up to 9,99,999 | 1-12 | |
| MAY | 2 | Making More and Less | 13-20 | |
| | 3 | Multiplying and Sharing | 21-31 | |
| JULY | | Assessment 1 | 32-33 | |
| | 4 | Factors, Multiples and Divisors | 34-41 | |
| | 4 | Factors, Multiples and Divisors (continued) | 34-41 | |
| | 5 | Parts of a Whole | 42-47 | |
| AUGUST – SEPTEMBER | 6 | Introduction to Fractions | 48-63 (excluding Q3 on pg 51) | |
| | | Assessment 2 | 64-65 | |
| | 7 | More on Fractions | 1-10 (Term II) | |
| | | REVISION (Term I) | 66-73 | |
| | | Tables 2 to 15 | | |
| HALF-YEARLY EXAMINATION | | | | |
| Syllabus for Mid Term Assessment I: Topics: Numbers up to 9,99,999, Making More and Less, Multiplying and Sharing | | | | |

| OCTOBER – FEBRUARY (SECOND TERM) | | | |
|--|-------------------|--|-----------|
| Suggested Months | Chapter Number | Name of the Chapter | Page |
| | 12 | Lines and Shapes | 40-44 |
| OCTOBER- | 13 | Angles and Turns | 45-49 |
| NOVEMBER | 9 | Introduction to Perimeter and Area | 18-24 |
| | 10 | More on Perimeter and Area | 25-30 |
| | | Assessment 3 | 31-32 |
| DECEMBER | 11 | Time | 33-39 |
| | 8 | Measurements: Length, Mass and Capacity | 11-17 |
| JANUARY- | 14 | Symmetry and Patterns | 50-54 |
| FEBRUARY | 15 | Graphs and Charts (drawing of Bar Graphs to be excluded) | 55-56, 58 |
| | | Assessment 4 | 59-60 |
| | | REVISION (Term II) | 61-65 |
| | | REVISION (Term I & II) | 66-69 |
| REVISION OF THE TOPICS FOR BOTH THE TERMS SHOULD BE DONE FOR THE ANNUAL EXAMINATION. | | | |

Syllabus for Mid Term Assessment II:

Topics: Lines and Shapes, Angles and Turns, Introduction to Perimeter and Area.

More on Perimeter and Area

Note: The Coursebook exercises and the Practice worksheets may be peer checked.

SCIENCE

Name of the Textbook: Let's Master Science

(TERM I and TERM II)

Author: Dr Pramod Mahajan, Sujit

Kumar Jana

Publisher: Arva Book Depot

| MARCH – SEPTEMBER (FIRST TERM) | | | |
|---------------------------------|-------------------|--|----------------|
| Suggested Months | Chapter Number | Name of the Chapter | Page |
| MARCH – MAY | 1 | Human Body: Food We Eat | 7 |
| JULY | 3 | Materials and Solutions | 38 |
| AUGUST | 6 | Air | 73 |
| SEPTEMBER | | Experiential Learning Project - Plants in the Surroundings and Environment (not to be tested) | |
| | | REVISION | |
| | HA | LF-YEARLY EXAMINATION | |
| | OCTOBE | R – FEBRUARY (SECOND TERM) | |
| Suggested | Chapter | Name of the Chapter | Dono |
| Months | Number | Name of the onapter | Page |
| Months OCTOBER | Number 3 | Light | 3 6 |
| | | · | |
| OCTOBER | 3 | Light | 36 |
| OCTOBER NOVEMBER | 3 4 | Light Push and Pull | 36 48 |
| OCTOBER NOVEMBER DECEMBER | 3 4 5 | Light Push and Pull Friction as a force | 36 48 59 |
| OCTOBER NOVEMBER DECEMBER | 3 4 5 | Light Push and Pull Friction as a force Friction as a force (contd.) Experiential Learning Project – | 36 48 59 |

Syllabus for Mid Term Assessment I: July

Topic: Human Body: Food We Eat

Syllabus for Mid Term Assessment II: December

Topic: Light

ANNUAL EXAMINATION

Tables 2 to 15

BREAK-UP OF MARKS

Half Yearly/Annual Exam = 60 marks (Textbook)

10 marks (ELP)

Total 70 marks Mid Term Assessment I & II 30 marks each **Grand total**

100 marks

GUIDELINES FOR PROJECT WORK

1. Children may be encouraged to present the project work in the form of hard copy. They may use scrap books.

Children's work will be marked according to the rubrics set for the experiential learning project.

SOCIAL STUDIES

Name of the Textbook: Let's Master Social Studies-4

(TERM I and TERM II)

Author: Dr (Fr) Thomas T O, CMI, Dr Seema Negi,

Bineesh K S

Publisher: Arya Book Depot

| MARCH – SEPTEMBER (FIRST TERM) | | | | |
|--------------------------------|-------------------|--|------|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | |
| MARCH - MAY | 8 | Major Domains and Landforms of Earth | 82 | |
| | | Map Work – Mountains, Peak and Capitals of States | | |
| JULY | | Experiential Learning Project – The Northern and North-East India (not to be tested) | | |
| | | Map Work – Coasts Revision of previous month's map work | | |
| AUGUST | 6 | The Northern Plains | 50 | |
| | | Map Work – Rivers and Water Bodies Revision of previous month's map work | | |
| SEPTEMBER | | REVISION | | |
| | | *Map Work - Class III - All the States and Union Territories | | |

Example is always more efficacious than precept. - Dr. Johnson

Map Work

Political map of India: Capitals of States:

Dispur, Gangtok, Itanagar, Chandigarh, Patna, Lucknow, Dehradun, Gandhinagar, Bhopal, Shimla, Raipur, Panaji, Aizawl

River marked map of India:

- Mountains- Himalayas, Arayalli Range, Karakoram Range, Raj Mahal Hills, Nilgiri Hills
- Mountain Peak Mt. Everest
- Water Bodies Arabian Sea, Indian Ocean, Bay of Bengal
- Rivers Satlui, Ganga, Yamuna, Indus, Jhelum, Chenab, Chambal. Brahmaputra
- Coasts Konkan Coast, Malabar Coast, Coromandel Coast, Northern Circars, Eastern Coastal Plains, Western Coastal Plains

Please note: *(i) The learners will also be tested on previous knowledge: MAP WORK of Class III on States (in addition to the North Eastern States and Union Territories) in the Half-yearly Examination.

- (ii) The teachers may refer to class III syllabus (2024-25) to practise map work on all the States and Union Territories.
- (iii) Latest map should be used for marking the Union Territories, States and their Capitals.

HALF-YEARLY EXAMINATION

| | OCTOBER – FEBRUARY (SECOND TERM) | | | | |
|-----------------------|----------------------------------|---|------|--|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | | |
| OCTOBER – NOVEMBER | 3 | Our Responsibilities | 24 | | |
| | 8 | The People of India | 80 | | |
| | | Map Work – Capitals of States, Rivers and Lakes | | | |
| DECEMBER | | Experiential Learning Project – Southern India (not to be tested) | | | |
| | | Map Work – Desert, Mountains Revision of previous month's map work | | | |
| JANUARY | 4 | Western and Central India | 31 | | |
| | | Map Work – Plateaus Revision of previous month's map work | | | |
| FEBRUARY | | REVISION | | | |
| | | *MAP WORK - Class III - All the States and Union Territories Class IV - Capitals of States (First Term) | | | |

Map Work

Political map of India:

Capitals of States:

Imphal, Shillong, Jaipur, Kolkata, Mumbai, Chennai, Hyderabad (Andhra Pradesh and Telangana), Bengaluru, Ranchi, Bhubaneshwar, Kohima, Agartala, Thiruvananthapuram

River marked map of India:

- Plateaus Malwa Plateau, Chota Nagpur Plateau, Deccan Plateau
- Rivers Narmada, Tapi, Mahanadi, Godavari, Krishna, Kaveri
- Lakes Wular Lake, Sambhar Lake, Chilka Lake, Pulicat Lake, Vembanad Lake
- Desert Thar
- Mountains Cardamom Hills, Vindhya Range, Satpura Range, Eastern Ghats, Western Ghats

Please note: *(i) The learners will also be tested on previous knowledge of MAP WORK: Class III - States (in addition to the North Eastern States and Union Territories), Class IV (Capitals of States - First Term) in the Annual Examination.

- (ii) The teachers may refer to class III syllabus (2024-25) to practise map work on <u>all</u> the States and Union Territories.
- (iii) Latest map should be used for marking the Union Territories, States and their Capitals.

ANNUAL EXAMINATION

BREAK-UP OF MARKS

Half Yearly/Annual Exam = 60 marks (Textbook) (includes Map work)

10 marks (ELP)

Total = $\overline{70}$ marks

Mid Term Assessment I /

Mid Term Assessment II = 30 marks (includes Map work)

Grand total = 100 marks

Mid Term Assessment I: July

Syllabus: Topic: Major Domains and Landforms of India - Pages 82-88

Map Work: Mountains, Peak and Capitals of States

Mid Term Assessment II: December Syllabus: Topic – Our Responsibilities

Map Work: Capitals of States, Lakes and Rivers

GUIDELINES FOR PROJECT WORK

- Children may be encouraged to present the project work in the form of hard copy.
- Children's work will be marked according to the rubrics set for the experiential learning project.

ART & CRAFT

Name of the Textbook: New Let's Draw and Colour with

Alphabet – IV (Revised Edition)

Publisher: Newman

ART & CRAFT IS A GRADED SUBJECT.

 Monthly break-up of the syllabus may be done by the teachers at the branch level.

COMPUTATIONAL THINKING AND ICT

Name of the Textbook: Tekie Accelerate (Grade 4)
Publisher: Uolo Ed Tech Pvt. Ltd.

| MARCH - SEPTEMBER (FIRST TERM) | | | | |
|--------------------------------|-------------------|---|------|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | |
| MARCH – MAY | 1 | All About Data & Storage | 1 | |
| | 3 | Managing Files & Folders | 42 | |
| JULY | 4 | Formatting Documents (excluding: Setting Paper size, Indentation – Pg Nos. 76, 77 | 60 | |
| AUGUST | 5 | Enhancing Documents | 81 | |
| SEPTEMBER | 6 | Be Creative with Al | 102 | |
| | | REVISION | | |
| HALF-YEARLY EXAMINATION | | | | |

| OCTOBER – FEBRUARY (SECOND TERM) | | | | |
|----------------------------------|-------------------|--|------|--|
| Suggested Months | Chapter Number | Name of the Chapter | Page | |
| OCTOBER – NOVEMBER | 5 | Introduction to Scratch 3.0 | 65 | |
| | 6 | Scratch Blocks | 75 | |
| | 7 | Making a Scratch Project | 84 | |
| DECEMBER | 8 | Drawing Shapes (including Simple figures using turn 45 and 90 degrees command) | 98 | |
| | 4 | Creating Presentations | 42 | |
| JANUARY | 1 | Exploring Internet | 1 | |
| | 2 | The Internet of Things | 17 | |
| FEBRUARY | 2 | The Internet of Things (contd.) | - | |
| | | REVISION | | |
| ANNUAL EXAMINATION | | | | |

Mid Term Assessment I: JULY

Syllabus: March to May

Topics: Ch. 1: All about Data and Storage

Ch. 3: Managing Files and Folders
Mid Term Assessment II: DECEMBER
Syllabus: October to November

Topics: Ch. 5: Introduction to Scratch 3.0

Ch. 6: Scratch Blocks

Ch. 7: Making a Scratch Project

ONLY Second Term Syllabus will be tested in the Annual Examination.

Note:

- 1. Exercises are to be done in the textbooks.
- 2. Written work in the notebooks may be covered in the form of Competency /Programming Based questions or Formative Assessment.

BREAK-UP OF MARKS

Half Yearly / Annual Exam = 50 marks

= 20 marks (Practical)

Total = 70 marks

Mid Term Assessment I /

 $\begin{array}{lll} \mbox{Mid Term Assessment II} & = & \underline{30 \mbox{ marks}} \\ \mbox{Grand total} & = & 100 \mbox{ marks} \end{array}$

Example is always more efficacious than precept. – Dr. Johnson